



**CITY OF FLORIDA CITY  
AGENDA  
REGULAR COMMISSION MEETING**

**May 22<sup>nd</sup>, 2018- 7:30 PM**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**  
Minutes of Commission Meeting of May 8<sup>th</sup>, 2018
- 4. CITY ATTORNEY'S REPORT**
- 5. CURRENT AGENDA**
- 6. COMMITTEE REPORTS**

**Presentation of Plaque by Mayor Otis T. Wallace to Katina Perry Burke  
Regional Teacher of the Year – 2017-2018**

- 7. OLD BUSINESS**

**A.) Second & Final Reading: Ordinance No: 18-03: An Ordinance of the City of Florida City, Florida Repealing Ordinance No: 05-10 and Section 14-28 (Rate Schedule) in Article II- Chapter 14 of the Code of Ordinances of the City of Florida City, Florida, and in its place providing a New Rate Schedule for Road Impact fees in the City of Florida City, Florida**

**Recommended Action:**

**Exhibit 7A.)**

**Motion to Discuss/Approve**

- 1. Memo from Mayor dd 05/03/18**
- 2. Verbal Presentation by Mayor**
- 3. Copy of Proposed Ord # 18-03**

**8. NEW BUSINESS**

**A.) First Reading: Ordinance No: 18-01: An Ordinance of the City of Florida City, Florida Establishing New Zoning Regulations for Drugstores & Medical Marijuana Treatment Center Dispensing Facilities; providing for an effective date**

**Recommended Action:**

**Motion to Discuss/Approve**

**Exhibit 8A.)**

- 1. Memo from Asst. Comm. Dev. Dir dd 05/18/18**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 18-01**
- 4. Attachments**

**B.) First Reading: Ordinance No: 18-02: An Ordinance of the City of Florida City, Florida Amending the Florida City Comprehensive Development Master Plan to provide an Affordable Housing Density Bonus for Housing Projects located in the Medium Density Residential and Medium-High Density Residential Land use categories; providing for an effective date**

**Recommended Action:**

**Motion to Discuss/Approve**

**Exhibit 8B.)**

- 1. Memo from Asst. Comm. Dev. Dir dd 05/18/18**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 18-02**
- 4. Attachments**

**C.) Public Hearing # 18-03: Zoning District Boundary Change from the EU-M Estate Modified District (Miami-Dade County Code) to the C-1 Neighborhood Commercial District (Florida City Code) – Applicant: Marisol Saucedo**

**Recommended Action:**

**Exhibit 8C.)**

**Motion to Discuss/Approve**

- 1. Memo from Asst. Comm. Dev. Dir dd 05/18/18**
- 2. Verbal Presentation by City Planner**
- 3. Attachments**

**D.) Public Hearing # 18-04 & 18-05- Ordinance No: 18-04: An Ordinance of the City Commission of the City of Florida City, Florida, approving a Small Scale Land Use Amendment from the Low Density Residential Category to the Medium-High Density Residential Category and a Zoning District Boundary Change from the RS-3 Residential Single-Family District to the RM-20 Medium-High Density Residential Multi-Family District for the 1.04 Acre property located at the Northeast Corner of NW 9<sup>th</sup> Avenue and NW 10<sup>th</sup> Street; providing for Implementation; and providing for an effective date**

**Recommended Action:**

**Exhibit 8D.)**

**Motion to Discuss/Approve**

- 1. Memo from Asst. Comm. Dev. Dir dd 05/18/18**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Ord # 18-04**
- 4. Attachments**

**E.) Resolution No: 18-22: A Resolution of the City Commission of the City of Florida City, Florida, establishing a Temporary Moratorium for a period of six (6) months on applications for a Mobile Vendor License Pursuant to Chapter 18, Article IV, Division 1 of the Florida City Code; and providing for an effective date**

**Recommended Action:**

**Motion to Discuss/Approve**

**Exhibit 8E.)**

- 1. Memo from Asst. Comm. Dev. Dir dd 05/18/18**
- 2. Verbal Presentation by City Planner**
- 3. Copy of Proposed Reso # 18-22**

**F.) Resolution No: 18-24: A Resolution of the City Commission of the City of Florida City, Florida, approving a Scope of Services and Contract with Baljet Environmental Inc. in the amount of \$114,173 for the Loren Roberts Park Parking and City Water Interconnect project; providing for an effective date**

**Recommended Action:**

**Motion to Discuss/Approve**

**Exhibit 8F.)**

- 1. Memo from CRA Dir dd 05/22/18 05/18/18**
- 2. Verbal Presentation by CRA Dir.**
- 3. Copy of Proposed Reso # 18-24**
- 4. Attachments**

**9. CITIZEN'S PRIVILEGE**

**10. ADJOURNMENT**

**“Character cannot be developed in ease and quiet. Only through experience of trial and suffering can the soul be strengthened, ambition inspired and success achieved.”**